

CONFESSING OUR FAITH

westminster larger catechism

Q 60. Can they who have never heard the gospel, and so know not Jesus, nor believe in him, be saved by their living according to the light of nature?

A They who, having never heard the gospel,¹ know not Jesus Christ,² and believe not in him, cannot be saved,³ be they never so diligent to frame their lives according to the light of nature,⁴ or the laws of that religion which they profess;⁵ neither is there salvation in any other, but in Christ alone,⁶ who is the Savior only of his body the church.⁷

1. Rom. 10:14. 2. 2 Thess. 1:8–9; Eph. 2:12; John 1:10–12. 3. John 8:24; John 3:18. 4. 1 Cor. 1:20–24. 5. John 4:22; Rom. 9:31–32; Phil. 3:4–9. 6. Acts 4:12. 7. Eph. 5:23.

Q 61. Are all they saved who hear the gospel, and live in the church?

A All that hear the gospel, and live in the visible church, are not saved; but they only who are true members of the church invisible.¹

1. John 12:38–40; Rom. 9:6; Matt. 22:14; Matt. 7:21; Rom. 11:7; 1 Cor. 10:2–5.

CONFESSING OUR FAITH

westminster larger catechism

Q 60. Can they who have never heard the gospel, and so know not Jesus, nor believe in him, be saved by their living according to the light of nature?

A They who, having never heard the gospel,¹ know not Jesus Christ,² and believe not in him, cannot be saved,³ be they never so diligent to frame their lives according to the light of nature,⁴ or the laws of that religion which they profess;⁵ neither is there salvation in any other, but in Christ alone,⁶ who is the Savior only of his body the church.⁷

1. Rom. 10:14. 2. 2 Thess. 1:8–9; Eph. 2:12; John 1:10–12. 3. John 8:24; John 3:18. 4. 1 Cor. 1:20–24. 5. John 4:22; Rom. 9:31–32; Phil. 3:4–9. 6. Acts 4:12. 7. Eph. 5:23.

Q 61. Are all they saved who hear the gospel, and live in the church?

A All that hear the gospel, and live in the visible church, are not saved; but they only who are true members of the church invisible.¹

1. John 12:38–40; Rom. 9:6; Matt. 22:14; Matt. 7:21; Rom. 11:7; 1 Cor. 10:2–5.